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**Contents**

The School of Moses at Table. Sympotic Teaching in Philo’s *De vita contemplativa*

ANGELA STANDHARTINGER ........................................ 67

Drinking, Teaching and Singing: Ephesians 5:18-19 and the Challenges Of Moral Instruction at Greco-Roman Banquets

RICHARD A. WRIGHT ........................................... 85

The Convivial Background of Romans 1:26-27

JOSEPH R. DODSON ............................................. 105

Edible Media: The Confluence of Food and Learning in the Ancient Mediterranean

STEVEN MUIR and FREDERICK S. TAPPENDEN ............ 123
Editor’s Note

This issue of the Quarterly consists of four essays presented at the Meals in the Greco-Roman World Section of the Annual Meeting of the Society of Biblical Literature in 2016. We are pleased to have this set of papers because they help us think about the setting of the earliest meetings of the church. The earliest believers drew on experiences at festive meals as they arranged and participated in their meetings and their celebrations of the Lord’s Supper. These papers give us a wide range of thoughts from ancient writers about festive meals and about the use of food imagery.

JLS