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Editor’s Note

This issue of the Quarterly consists of four essays presented at the Meals in the Greco-Roman World Section of the Annual Meeting of the Society of Biblical Literature in 2016. We are pleased to have this set of papers because they help us think about the setting of the earliest meetings of the church. The earliest believers drew on experiences at festive meals as they arranged and participated in their meetings and their celebrations of the Lord’s Supper. These papers give us a wide range of thoughts from ancient writers about festive meals and about the use of food imagery.

JLS